Bootstrapped

LIBERATING OURSELVES from the AMERICAN DREAM

ALISSA QUART



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Notes

Preface

the antique sociological concept of "organic solidarity": The nineteenthand early-twentieth-century French social scientist Émile Durkheim argued there were two kinds of solidarity. The first was mechanical—the cohesiveness of smaller and more homogenous and tribal societies. The second was organic, where more complex and diverse societies are brought together through a more complicated division of labor.

Chapter 1: The Backstory

- 5 As the broadsheet *Working Man's Advocate* put it: A newspaper published a squib, "KNOW YE, that I, NIMROD MURPHREE, of the city of Nashville, and state of Tennessee, have discovered perpetual motion. N. MURPHREE," on September 30, 1834. This article was in turn parodied in a piece in *The Working Man's Advocate* on October 4, 1834.
- 6 The absurdist use of the idiom: *The Dial: A Monthly Magazine for Literature, Philosophy and Religion,* M. D, Conway, editor, 1860, volume 1, https://books.google.com/books?id=yUIUAAAAYAAJ&pg=PA709&lpg=PA709&dq=Sir+William+Hamilton+bootstraps&source=bl&ots=fl0y7CIK6v&sig=ACfU3U1Crtqhc3nbUlGa2HMLgtXeY86_9g&hl=en&sa=X&ved=2ahUKEwiH0Za3mvb1AhWmVt8KHVRDAFwQ6AF6BAgiEAM#v=onepage&q=Sir%20William%20Hamilton%20bootstraps&f=false.

- **6** "The attempt of the mind to analyze itself": Jan Freeman, *Boston Globe*, January 25, 2009, http://archive.boston.com/bostonglobe/ideas/articles /2009/01/25/the_unkindliest_cut/?page=2.
- 6 "self-made man," as popularized by the Kentucky politician Henry Clay in 1832: "Clay famously used the phrase 'self-made men' in the US Senate while defending the American System, which advocated federal support for manufacturing and infrastructure. Clay praised Kentucky manufacturers as 'enterprising and self-made men' who deserved the nation's favours because they had 'acquired whatever wealth they possess by patient and diligent labor." Pamela Walker Laird, "How Business Historians Can Save the World—from the Fallacy of Self-Made Success," *Business History*, November 9, 2017, https://www.tandfonline.com/doi/abs/10.1080/00076 791.2016.1251904?journalCode=fbsh20.
- 7 including "welfare queens": Reagan's anti-entitlement conservatism also, ironically, attracted many of the same World War II veterans who benefited from the GI Bill. These vets were among "the core [Reagan] constituency opposing taxpayer funding of social programs, with the result that only meager benefits await those returning from today's wars," as the journalist Edward Humes wrote. As one GI Bill recipient put it to the writer Studs Terkel: "It was bad in a way. A lotta people just sat, they didn't even look for jobs. Just like welfare." In addition the GI Bill provided many working-class young men with educations and helped them buy homes, yet it didn't offer the same help for Black veterans.
- 7 "a cancer eating at our vitals": "The Original 'Welfare Queen,'" NPR, *Code Switch*, June 5, 2019.
- 7 Tim Boyd, the now-former mayor: "A Former Texas Mayor Said Residents Should Fend for Themselves," Christine Hauser, *New York Times*, February 18, 2021, https://www.nytimes.com/2021/02/18/us/tim-boyd-mayor-colorado-city-texas.html.
- 8 in group efforts like barn raisings: In the 1914 account in the book *Rural Manhood*, I read how in eastern Pennsylvania when one family required a new barn for themselves and their 150 cattle, they hired a single carpenter and that carpenter created a barn-raising party where the men arrived at six in the morning from a radius of four miles away and brought their picks and shovels, and teams of horses and heavy wagons, ready to dig an enormous trench. They would lay down twenty-seven thousand feet of lumber for framing and five thousand feet of flooring. The barn was ultimately sixty-five feet high, one of thousands of raisings that occurred in that time, and part of a collectivist impulse often within religious sects in the Northeast.

- 9 "color a stigma": From a taped interview with Martin Luther King Jr. with NBC News Sander Vanocour at Atlanta's Ebenezer Baptist Church, May 8, 1967, less than a year before his assassination. https://www.prime timer.com/watch/the-rarely-seen-1967-nbc-news-interview-of-dr-martin -luther-king-jr.
- 10 tax rate of 91 percent: Bernie Sanders announced this fact in November 2015 in Des Moines, Iowa. According to the Tax Foundation's federal income tax rates history, during the eight years of the Eisenhower presidency, from 1953 to 1961, the top rate was 91 percent.

Chapter 2: Where's Walden?

- 15 As political philosopher Nancy Fraser: In a 1994 essay, they write that the bias against dependence in the nineteenth century could be considered racist. Those who were "dependent" were forced to be so either legally or due to social norms—they were slaves, colonial natives, and women who worked in the home. Nancy Fraser and Linda Gordon, "Dependency' Demystified: Inscriptions of Power in a Keyword of the Welfare State," *Social Politics: International Studies in Gender, State & Society* 1, no. 1 (Spring 1994): 4–31, https://doi.org/10.1093/sp/1.1.4.
- 17 In the summer of 1836, for instance: Descriptions of some of the Transcendental Club meetings derive from Samuel A. Schreiner Jr.'s book *The Concord Quartet: Alcott, Emerson, Hawthorne, Thoreau, and the Friendship That Freed the American Mind* (Hoboken, NJ: Wiley, 2006).
- 17 "suddenly well and strong... [Thoreau is] as full of buds of promise as a young apple tree": This letter from Emerson is reprinted in Jeffrey S. Cramer, *Solid Seasons: The Friendship of Henry David Thoreau and Ralph Waldo Emerson* (Berkeley, CA: Counterpoint Press, 2019).
- 18 He inherited \$11,600 in 1834: From Albert J. von Frank's *An Emerson Chronology* (Boston: G. K. Hall, 1994), 91.
- 18 Emerson's second wife, Lidian: This detail is from the fine and Emersonloving biography by Richard D. Richardson, *Emerson: The Mind on Fire* (Oakland, CA: University of California Press, 1995).
- 19 "imperial self": Quentin Anderson, *The Imperial Self: An Essay in American Literary and Cultural History* (New York: Knopf, 1971).
- As scholar James Read writes in his essay: "The Limits of Self-Reliance: Emerson, Slavery, and Abolition" was presented by James H. Read to the annual meeting of the American Political Science Association, Toronto, September 3–6, 2009, detailing how Emerson "saw antislavery activism as a distraction from his own proper work of freeing 'imprisoned spirits, imprisoned thoughts, far back in the brain of man."

- the critic Leo Marx writing scathingly: Irving Howe, reply by Leo Marx: "Emerson and Socialism: An Exchange," *New York Review of Books*, May 28, 1987, https://www.nybooks.com/articles/1987/05/28/emerson-and-socialism-an-exchange/.
- 20 "the captain of a huckleberry party": From the book by Scott A. Sandage, Born Losers: A History of Failure in America (Cambridge, MA: Harvard University Press, 2006), and my interview with Sandage.
- 22 Mrs. Rowson's Academy for Young Ladies in Boston: Clare Hunter, *Threads of Life: A History of the World Through the Eye of a Needle* (London: Hodder & Stoughton, 2019), 190–91.
- 22 The students at Susanna Rowson's famed school: The school's creator, Susanna Rowson, also an actor and an author, offered the girls design sources from literature and history so they might improve their minds while doing the embroidery, considered appropriate women's work.
- labored in anonymity: At Rowson's Academy, for instance, in 1806, Narcissa Sewall, then fifteen years old, created needlework pictures in fine silk thread. She sat, head bent, surrounded by other girls and young women. One needlework picture depicted the poem "The Friar of Orders Gray"—when she wasn't stitching, she was memorizing and reciting the poem. Sewall wasn't the only teenager making fine craft based on literature. An effort by one of Sewall's contemporaries was based on a painting of a theatrical production of *Antony and Cleopatra*. Now Sewall's work is in the Metropolitan Museum of Art: https://www.metmuseum.org/art/collection/search/746465.

Chapter 3: Little House of Propaganda

- 26 "poisonous cultural worship:" Alex Acks, "The Weird Libertarian Trojan House That Is Little House," *Book Riot*, November 26, 2018, https://bookriot.com/the-weird-libertarian-trojan-horse-that-is-the-little-house -books/.
- In 1928, Hoover used the phrase "rugged individualism": He used it in a 1928 campaign speech. The phrase "American Individualism" can be found in his book of the same title. From the book: "The American pioneer is the epic expression of that individualism, and the pioneer spirit is the response to the challenge of opportunity, to the challenge of nature, to the challenge of life, to the call of the frontier. That spirit need never die for lack of something for it to achieve," https://www.hoover.org/research/future-american-individualism#:~:text=The%20American%20pioneer%20 is%20the,something%20for%20it%20to%20achieve.
- "We have a dictator," Lane wrote of Roosevelt in her journal: Judith Thurman: "Wilder Women: The Mother and Daughter Behind the Little

- House Stories," *New Yorker*, August 3, 2009, https://www.newyorker.com/magazine/2009/08/10/wilder-women.
- It supported 6,600 writers: Douglas Brinkley, "Unmasking Writers of the W.P.A.," *New York Times*, August 2, 2003, https://www.nytimes.com/2003/08/02/books/unmasking-writers-of-the-wpa.html. In addition to helping journalists survive, FWP work often came in original formats: for example, federally funded reporters produced an American Guide Series for city and state travel.
- 30 and those like them: Oklahoma Historical Society, "The Final Period, 1867–1892," https://www.okhistory.org/research/airemoval. The Kansapedia or the Kansas Historical Society site writes of a tribal population killed and starved by US treaties, that in that time "declined from several thousand to 1,500 by 1800, to 553 by 1872, and to 194 within 16 years of the 1873 move to Indian Territory (present-day Oklahoma)," https://www.kshs.org/kansapedia/kaws-or-kanzas-kansas/17371. Accessed February 2022.
- "Was the American frontier 'conquered' by single scouts": Carol Tavris, *The Mismeasure of Woman* (New York: Touchstone, 1993).
- 31 "big-veined and almost black": Agnes Smedley, *Daughter of Earth*, reprint (New York: The Feminist Press at CUNY, 1993).
- 32 different notion of independence than the one propagated by *Little House*: My daughter had never shown any interest in the romantic immigrant children's literature that was *Little House*'s correlative, all books I consumed with fervor when I was young. They were centered around cheerful hardworking kids on the Jewish Lower East Side of yesteryear, including titles like *How They Grew* by Margaret Sidney.
- 32 Sunaura Taylor: Joshua Rothman, "Are Disability Rights and Animal Rights Connected?," *New Yorker*, June 5, 2017, https://www.newyorker.com/culture/persons-of-interest/are-disability-rights-and-animal-rights-connected.
- 32 the Homestead Act of 1862: Kerri Leigh Merritt, "Race, Reconstruction, and Reparations," *Black Perspectives*, February 9, 2016, https://www.aaihs.org/race-reconstruction/.
- an origin point of Black landlessness: The number of adult descendants of the original Homestead Act recipients in 2000 has been estimated at around forty-six million Americans.
- a "massive transfer of wealth": In *Freedom from the Market*, Konczal writes that the word *freedom* should be used to describe "free land," or "free time," rather than "freedom" from, where we are supposedly entirely independent of our society. Mike Konczal: *Freedom from the Market: America's Fight to Liberate Itself from the Grip of the Invisible Hand* (New York: The New Press, 2021).

- 34 he was not such a great farmer: This is described in Caroline Fraser, *Prairie Fires: The American Dreams of Laura Ingalls Wilder* (New York: Henry Holt, 2017). Pa Ingalls, Fraser writes, also had a "moral ambiguity missing from the portrait his daughter would one day so lovingly polish."
- 34 Vernon Parrington, called "the great barbeque": Colin Gordon, "The Great Barbecue Revisited," *Dissent*, July 4, 2013, https://www.dissentmagazine.org/blog/the-great-barbecue-revisited.
- NBC's highest-rated scripted program: Joel Swerdlow, "TV's Ringing Hit in the Heartland," *Washington Post*, May 25, 1980, https://www.washingtonpost.com/archive/lifestyle/1980/05/25/tvs-ringing-hit-in-the-heartland/29d75461-217e-4596-b9a3-901926c0a42d/.
- 35 cover of *TV Guide* twenty-two times: "Landon appeared on the cover of TV Guide 22 times, second only to Lucille Ball," "Michael Landon," Television Academy, https://www.emmys.com/bios/michael-landon.
- 35 Reagan and Michael Landon had a similar suntanned affability: Reagan and Landon represented differing yet overlapping values my leftist parents found both artificial and reprehensible.

Chapter 4: The Horatio Alger Lie

- 40 his fourth young adult book: Horatio Alger, Jr., *Ragged Dick: Or, Street Life in New York with the Boot Blacks* (Boston: A. K. Loring, May 1868).
- 41 they help him make it off the streets: In *Ragged Dick*, wealthy men give him a new suit to replace his tattered clothes. Dick seeks out tutoring and opens a bank account. In a strange twist, he winds up with a job at a business firm. No longer a vagabond, he changes his name from the low-living, informally boyish "Dick" to the grander "Richard." This was what the Alger specialist Jeffrey Louis Decker calls "market pluck."
- 41 Alger's boys "escape precarious financial circumstances": Alger scholar Nackenoff told me in an interview that there "is really no role for government beyond the police in [Alger's] stories." Everything happens without government intervention, which while today might be called libertarian is also a distinctly pre–New Deal worldview. Some of Nackenoff's insights derived from interviews with her, but also from her book *The Fictional Republic: Horatio Alger and American Political Discourse* (New York: Oxford University Press, 1994).
- 41 not the one found in the well-known Ralph Gardner biography: Ralph D. Gardner, *Horatio Alger: Or, the American Hero Era* (London: Arco Publishing Company, 1978).
- 42 As James Martel, a professor at San Francisco State University: I refer to both his paper "Horatio Alger and the Closeting of the Self-Made Man" and an interview I conducted with the professor of political theory.

- 43 He spent his free time observing these homeless kids: Information presented by the Institute for Children, Poverty, and Homelessness, http://nyc homelesshistory.org/era/nineteenth/.
- Republican-leaning people say that "hard work" is the explanation behind wealth: "Most Americans Point to Circumstances, Not Work Ethic, for Why People Are Rich or Poor," Pew Research Center, March 2, 2020, https://www.pewresearch.org/politics/2020/03/02/most-americans-point-to-circumstances-not-work-ethic-as-reasons-people-are-rich-or-poor/.
- 44 In 2015, while Wanek was at the helm: From a 2015 OSHA news release, accessed on March 4, 2022, https://www.osha.gov/news/newsreleases/region5/02022015.
- 46 entitled *Mean Girl*, writes: Lisa Duggan, *Mean Girl: Ayn Rand and the Culture of Greed* (Oakland, CA: University of California Press, 2019).
- 46 Rand inspired Whole Foods Market's CEO John Mackey: John Mackey, "The Whole Foods Alternative to ObamaCare," *Wall Street Journal*, August 11, 2009, https://www.wsj.com/articles/SB100014240529702042 51404574342170072865070.
- 47 and was contributor to her book *Capitalism: The Unknown Ideal:* The subtitle of this book cracks me up, as capitalism can seem to be the only ideal Americans universally know. Ayn Rand, *Capitalism: The Unknown Ideal,* first edition (New York: New American Library, 1966).
- 48 Rand's biographer Anne Conover Heller depicts: Anne C. Heller, *Ayn Rand and the World She Made* (New York: Anchor Books, 2009).
- **49** The setting of *The Fountainhead*: *The Fountainhead*, King Vidor, director, Warner Brothers (1949).
- 49 The usually reliable director King Vidor: Raymond Durgnat and Scott Simmon, *King Vidor, American* (Oakland, CA: University of California Press, 1988), 263. The writers put it like this: the film borrows "*film noir*'s angles and darkness, its paranoia." Film noir here is considered a befitting form for Rand's over-the-top individualism because noir focuses on the one person, trapped by circumstance (and by shadows). As they write, "Every man walks alone down dark, mean streets."
- 49 In its time, the film, deservedly, bombed: Perhaps I should have tried to watch the film earlier in the day, as my eyes fluttered shut during the film's chain of absurdly didactic and stilted scenes. The high point was when Neal's character, Dominique, cheekbones as sharp as the film's architectural monstrosities, slaps Cooper's Roark with a riding crop.
- 50 a "privatized state": Political scientist Chiara Cordelli explains the privatized state that we dwell in today as distinct from that of the last century, with its bureaucrats, ministers, public officials, and civil servants—today's America emphasizes corporate fixes and institutions at every turn. Chiara

Cordelli, *The Privatized State* (Princeton, NJ: Princeton University Press, 2020).

Chapter 5: Rich Fictions

- "Well, one day I'd like to go to the moon": Paul Orfalea says this in the 2006 documentary *The One Percent*, directed by Jamie Johnson.
- 57 earlier in the last decade was 354 to 1: Sorapop Kiatpongsan and Michael I. Norton, "How Much (More) Should CEOs Make? A Universal Desire for More Equal Pay," *Perspectives on Psychological Science* 9, no. 6 (2014), https://www.hbs.edu/ris/Publication%2520Files/kiatpongsan%2520norton%25202014_f02b004a-c2de-4358-9811-ea273d372af7.pdf.
- 57 Thomas Piketty estimated that roughly 60 percent: This wealth comes in the form of savings, houses, and investment, that "people with inherited wealth need save only a portion of their income from capital to see that capital grow more quickly than the economy as a whole." Thomas Piketty, *Capital in the Twenty-First Century* (Cambridge, MA: Harvard University Press, 2014).
- 57 At the same time, Americans think their odds of success: Sweden, the home of copious social welfare, nonetheless has pessimistic citizens. The Swedes believe their chance for mobility from the bottom quintile to the top to be roughly 9 percent, according to research by the economists Alberto Alesina, Stefanie Stantcheva, and Edoardo Teso, when the likelihood of success was actually better: 11 percent.
- 58 European counterparts: In contrast, Americans were much more optimistic about their potential mobility. They also had far less reason for bullishness. In their 2018 study in *American Economic Review*, "Intergenerational Mobility and Preferences for Redistribution," the other pessimistic, mobility-doubting countries in the study included Italy and Sweden, and the authors found "strong political polarization. Left-wing respondents are more pessimistic about mobility: their preferences for redistribution are correlated with their mobility perceptions."
- 58 "To say that Steve Jobs didn't build Apple": Romney's line about Papa John's was clearly part of the Romney campaign's response to then—President Barack Obama's speech the previous week in Virginia, where he said, "If you've got a business—you didn't build that," implying how interdependent entrepreneurs and workers are, but it was also just as clearly part of the rich fiction of self-propulsion.
- 58 as Robert Reich suggested: Robert B. Reich, "Entrepreneurship Reconsidered: The Team as Hero," *Harvard Business Review*, May 1987, https://hbr.org/1987/05/entrepreneurship-reconsidered-the-team-as-hero.

- the annual *Forbes* billionaires list in April 2021: "Billionaires Club Grew by Nearly a Third, to 2,755, During Pandemic," Hannah Denham, *Washington Post*, April 6, 2021, https://www.washingtonpost.com/business/2021/04/06/billionaire-wealth-forbes-pandemic.
- 59 psychiatrists now call a "moral injury": "What Is Moral Injury," The Moral Injury Project, Syracuse University, accessed September 8, 2021, https://moralinjuryproject.syr.edu/about-moral-injury/.
- 59 Gregg Gonsalves tweeted in 2020: In addition, Gonsalves tweeted, "the small and sundry Generation X were told all of our lives, starting with Reagan's presidency, that the 'government is the problem.'"
- through everything from political ads and business cable shows to think tanks: If we consider think tanks, we might look at Charles Koch and his brother, the late David Koch. The Koch brothers funded the Cato Institute and the Institute for Humane Studies, which describes itself as a "non-profit educational organization that engages with students and professors around the country to encourage the study and advancement of freedom," injecting many millions a year into several hundred US universities to encourage libertarianism. Possessed by anti-government mania, Cato and others argue that we are supposed to take care of ourselves, and we should be neither assisted nor empathized with in our downward descents.
- 60 According to Subsidy Tracker, Tesla received nearly \$2.5 billion: Or, as Jerry Hirsch's Los Angeles Times headline reads, for all of Musk's companies at that time, according to their data: "Elon Musk's Growing Empire Is Fueled by \$4.9 Billion in Government Subsidies" (May 30, 2015).
- 61 individual effort in success: In a similar vein, Ivanka Trump's "motivational quotes" during her father's presidential tenure included "If you are content, that's probably not good enough," faulting women for not being able to surmount obstacles, as if they were ne'er-do-wells creating roadblocks for themselves, the glass ceiling all in their heads.
- 61 feminist Sheryl Sandberg puts it in her 2013 bestseller *Lean In*: Sheryl Sandberg, *Lean In: Women, Work, and the Will to Lead* (New York: Knopf, 2013).
- 61 a cute neologism coined by the founder of the online women's retailer Nasty Gal, Sophia Amoruso: Sophia Amoruso, #GIRLBOSS (New York: Portfolio, 2014). She poses on the cover of one edition in a tight black dress with a plunging neckline and her hair so perfectly straight it might well be a Lulu-Brooks-goes-Instagram wig.
- 62 from scratch themselves: A villainous version of the "girlboss" was Elizabeth Holmes, the mastermind behind the scam blood-testing company Theranos.
- 62 as Andi Zeisler writes: Andi Zeisler, We Were Feminists Once: From Riot

- Grrrl to CoverGirl*, the Buying and Selling of a Political Movement (New York: PublicAffairs, 2016).
- 63 As the scholar Tressie McMillan Cottom puts it: Tressie McMillan Cottom, "Trickle-Down Feminism, Revisited: 'Having It All' Is Not a Feminist Theory of Change," *Dissent*, April 21, 2016, https://www.dissentmagazine.org/blog/anne-marie-slaughter-trickle-down-feminism-unfinished-business-review.
- 64 Gelman's plush velvet-and-brass bootstrapping form of feminism: Amanda Hess, "The Wing Is a Women's Utopia. Unless You Work There," *New York Times Magazine*, March 17, 2020, https://www.nytimes.com/2020/03/17/magazine/the-wing.html.
- 65 So Lerner began a study: Melvin J. Lerner and Carolyn H. Simmons, "Observer's Reaction to the 'Innocent Victim': Compassion or Rejection?," *Journal of Personality and Social Psychology* 4, no. 2 (1966): 203–10, http://web.mit.edu/curhan/www/docs/Articles/biases/4_J_Personality_Social_Psychology_203_(Lerner).pdf.
- 66 characterized the woman negatively: Within the experiment, participants were asked to vote for an action that should be directed at the victim: negative reinforcement, positive reinforcement, or control. At some point, the women were also asked to describe their impression of the victim's personality and asked how attractive she appeared and how much they identified with—or saw themselves in—her. These written comments from the college students led to the most "interesting data," wrote the researchers.
- 66 that other people get what they deserve: We tend to believe that if we try hard enough for the best education, we will attain our hopes and dreams, and we are told to ignore the disadvantages around race and class woven into our public education system that make achieving our ambitions too rarely the outcome. The just-world hypothesis flourishes because we tend to blur out the disadvantages that our social differences have created for us, and if a person is not solvent or successful on paper, they are somehow inherently weaker. This leads to disturbing related beliefs and attitudes. For instance, those who believe in a "just world" also tend to disapprove of affirmative action.
- 67 The just-world theory: "Americans Overestimate Social Mobility in Their Country," *Economist*, February 14, 2018, https://www.economist.com/graphic-detail/2018/02/14/americans-overestimate-social-mobility-in-their-country.
- 69 "Somebody will say, 'We have a problem'": This remark was in archival footage in the fine 2020 Showtime documentary series *The Reagans*.

Chapter 6: The Self-Made Voter

- 73 After hearing of a spate of farmer suicides: Katie Wedell, Lucille Sherman, and Sky Chadde, "Midwest Farmers Face a Crisis. Hundreds Are Dying by Suicide," *USA Today News*, March 9, 2020, https://www.usa today.com/in-depth/news/investigations/2020/03/09/climate-tariffs-debt-and-isolation-drive-some-farmers-suicide/4955865002/.
- 73 Roecker estimated that on average farmers in his town were each losing \$30,000 a month: According to the Department of Agriculture, Wisconsin lost 10 percent of its dairy farms in 2019, a total of 819. Joseph Zeballos-Roig, "Wisconsin Lost 10% of Its Dairy Farmers in 2019," *Markets Insider*, January 14, 2020, https://markets.businessinsider.com/news/stocks/trump-trade-war-impact-farmers-wisconsin-biggest-decline-on-record-2020-1-1028815780.
- 73 direct government payments to farmers in 2020: Dan Charles, "Farmers Got a Government Bailout in 2020, Even Those Who Didn't Need It," NPR, December 30, 2020, https://www.npr.org/2020/12/30/949329 557/farmers-got-a-government-bailout-in-2020-even-those-who-didnt -need-it.
- 74 The most striking one was conducted by Jared McDonald: Jared McDonald, David Karol, and Lilliana Mason's survey on this subject was published in the journal *Political Behavior* in 2019 and entitled, winningly, "An Inherited Money Dude from Queens County: How Unseen Candidate Characteristics Affect Voter Perceptions." The researchers at some point in the proceedings offered accurate information to the respondents regarding how Trump's father influenced his son's career.
- an heir accruing debt who liked nightclubs: David Barstow, Susanne Craig, and Russ Buettner, "Trump Engaged in Suspect Tax Schemes as He Reaped Riches from His Father," *New York Times*, October 2, 2018, https://www.nytimes.com/interactive/2018/10/02/us/politics/donald-trump-tax-schemes-fred-trump.html.
- 75 and Fred Trump had received financing: Thomas J. Campanella, "To the Manor Born: On the Rise of Fred C. Trump, Homebuilder," *Literary Hub*, October 3, 2019, https://lithub.com/to-the-manor-born-on-the-rise-of-fred-c-trump-homebuilder/.
- 77 her perceptive readings of the nonurban state of mind: The Democraticleaning folks told Cramer that "pulling yourself up will only get you so far," while Republicans told her, "If only you work hard things will work out," and "the government is not the solution but the enemy."
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- the famed nineteenth-century Black writer Frederick Douglass: The now defunct far-right "anti-tyranny" publication the *Daily Fodder* also co-opted Douglass in 2020 for pro-gun purposes, writing that the abolitionist "understood the vital role firearms played in preserving individual freedom." I read these sites that reimagine Douglass as a John Wayne–style gunslinger and wince. Douglass knew firsthand that the institutions that were meant to be creating these independent Americans—from public schools to the ballot box to home ownership—were white dominated and racist by design.
- 84 that there were "no such men as self-made men": Douglass famously also wrote in this lecture, "We have all either begged, borrowed or stolen . . . ," highlighting our universal vulnerabilities and vices. I read him as ambivalent about the self-made man construction, as he also offers a somewhat positive view of the conceit in the same lecture, that the self-made men are "men of work."

Chapter 7: Zen Incorporated

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Chapter 8: Go Fund Yourself

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Chapter 9: Mothers' Revolution

Manchin.

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Chapter 11: Class Traitors

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Chapter 12: The Feeling Is Mutual Aid

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- 175 Some of the responses to the phrase "mutual aid": A man with the Twitter handle "staying in (on the lam)" tweeted, "Still blows my mind that people will so willingly give to a national aid or some random non-profit because it has a dot org but they won't give even \$5 to a Venmo/PayPal Mutual Aid . . ." Or "Puff the Magic Hater," who wrote, "pls Don't turn your mutual aid projects into nonprofits."
- 176 Kristin Ross calls "communal luxury": Kristin Ross, *Communal Luxury:* The Political Imaginary of the Paris Commune (Brooklyn, NY: Verso, 2016).

Chapter 13: Boss Workers

180 higher than at other businesses—\$19.67 per hour: Tim Palmer, "2019 Worker Cooperative State of the Sector Report," Democracy at Work Institute, January 29, 2020, https://institute.coop/resources/2019-worker-cooperative-state-sector-report.

- 181 rolled out the Drivers Cooperative: The precursor to the Drivers Cooperative could be the Union Cab Collective, founded in Madison, Wisconsin, in 1979, which proved that worker/driver cooperatives could function and thrive. Today, Union Cab has 157 members, 109 of whom are primarily drivers. It started taking online orders in the 1990s and launched its own app in 2017.
- a national network of cooperative groups: Du Bois published a monograph in 1907 as part of a series titled "Economic Cooperation Among Negro Americans." At the time, he listed 154 African American—owned cooperative businesses: 14 "producer cooperatives," 3 "transportation cooperatives," 103 "distribution or consumer cooperatives," and 34 "real estate and credit cooperatives."
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Chapter 14: Inequality Therapy

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- intersection of emotional suffering and inequity: These are forms of therapy and counseling that combine social awareness and collective identity with more traditional therapeutic goals like individual healing.

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Chapter 15: Volunteering Ourselves

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- 213 Celina Su surveyed twenty-five thousand PB participants: Celina Su: "Beyond Inclusion: Critical Race Theory and Participatory Budgeting," *New Political Science* 39, no. 1 (2017) 126–42, https://www.tandfonline.com/doi/full/10.1080/07393148.2017.1278858.
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July 9, 2020, https://www.currentaffairs.org/2020/07/what-to-do-once-weve-defunded-the-police.

Chapter 16: Unmaking the Self-Made Myth

- phybrid narratives: This sort of narrative was proposed as the most effective format in the Norman Lear Center's March 2021 report "Stories Matter" by Erica L. Rosenthal. While "personal responsibility narratives" in films or television shows "focus on individual choices and responsibility" with an "emphasis on willpower or lifestyle choices," "hybrid narratives" combine "personal responsibility with external factors, situating individual stories within a larger structural context. . . . Research has shown that audiences experience greater empathy in response to this type of narrative."
- by August 2021, America's billionaires could have covered a \$3,400 check: They could have but they didn't, like bullies who took everyone else's sweets—as a kind of "moral injury." What do I mean by that? Psychiatrists tend to use "moral injury" now to describe the trauma that, say, soldiers experience after battles or killing—when they enact or fail to prevent or simply see events that contradict their fundamental beliefs. But I'd argue that people who have survived the pandemic economically intact experience a kind of "moral injury" when so many Americans were threatened to be ejected from their homes.
- **221** of other organizations: These included Academy of American Poets and PEN America.
- "media extinction event": In 2020, thirty-seven thousand media workers had lost their jobs—poof! One of the many who came to me and my organization for financial help was a fifty-one-year-old photojournalist who four different doctors agreed had coronavirus and was suddenly unable to pay their rent. They needed money—and we gave them what we could, \$1,500, to continue to stay in the profession and pay their rent.
- 1933 painting: I visited this Alice Neel painting during the pandemic, the 1933 work *Investigation of Poverty*, at the Russell Sage Foundation, which showed two impoverished old men on one side and foundation workers on the other, the latter staring in an apathetic-seeming way at the poor guys they were supposed to be helping. (The painting has little to do with today's venerable Russell Sage Foundation but rather that entity nearly a century ago.) I didn't think it was happenstance that Neel's own painful familial experiences gave her insight into the perils of detached philanthropy.
- You will likely have your own list: One inspiration for this practice comes from the podcaster and author Bob McKinnon, the creator of Your Amer-

- ican Dream Score, who encourages guests on his podcast *Attribution* to credit those who have helped them for this very reason.
- Michelle Hughes at the National Young Farmers Coalition: Michelle Hughes, "Dismantling the Bootstrap Myth," ExtraNewsfeed, January 16, 2017, https://extranewsfeed.com/dismantling-the-bootstrap-myth-8ba 295f92431. As Hughes writes, "Simply put, we live in a nation in which some are issued boots and some are not."
- We might embrace the notion of "secular faith": Martin Hägglund writes in his book *This Life: Secular Faith and Spiritual Freedom*, "Both capitalism and religion prevent us from recognizing in practice that our own lives—our only lives—are taken away from us when our time is taken away from us."
- "new main characters, better plots, and at least the possibility of some happy endings," as one activist writer puts it: That writer is Lynne Segal in her book *Radical Happiness: Moments of Collective Joy* (Brooklyn, NY: Verso, 2017).
- 225 radiant with expressiveness: Vivian Gornick, *The Romance of American Communism* (Brooklyn, NY: Verso, 2020).

Epilogue: My Interdependence Day

- 228 bestselling illustrated memoir: I am thinking of a drawing from the artist Alison Bechdel's 2021 book *The Secret to Superhuman Strength*, in which the artist conceives of her own participation in workout crazes and her compulsive exercise as a kind of twisted Emersonian striving.
- 230 Marilyn Friedman, "relational autonomy": And as law and political science professor Jennifer Nedelsky writes in *Law's Relations: A Relational Theory of Self, Autonomy and Law*, "People are not simply self-made," rather they are constituted socially.